APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Map filed	MAY 17 2005 under 72787	r 72787	
Corrected application filed			
Returned to applicant for correction			
Date of filing in State Engineer's Office	MAY 17 2005		

The applicant Southern Nevada Water Authority hereby makes application for permission to change the Point of diversion and Place of use of water heretofore appropriated under Permit 53951

- 1. The source of water is **UGW** Well
- 2. The amount of water to be changed 10 cfs
- 3. The water to be used for No Change
- 4. The water heretofore permitted for Municipal & Domestic
- 5. The water is to be diverted at the following point SW¼ NE¼ Sec 12, T.16S, R.56E., M.D.B.&M. or at a point from which the E¼ cor of said sec 12 bears S. 69 degrees 37' 26" E. a distance of 2462.29 feet (211 W. 113)
- 6. The existing permitted point of diversion is located within SE¼ NE½ Section 29, T.11S., R.61E., M.D.B.&M. or at a point from which the NE corner of Section 5, T.9S., R.62E. M.D.B.&M., bears N. 20 Degrees 26' 55" E., a distance of 93,364 feet.
- 7. Proposed place of use Clark County (See Ruling #5465) page 56
- 8. Existing place of use Clark County, Nye County, Lincoln County and White Pine County
- 9. Use will be from 1/1 to 12/31 of each year.
- 10. Use was permitted from 1/1 to 12/31 of each year.
- 11. Description of proposed works Drilled well, pump, motor and distribution lines
- 12. Estimated cost of works \$500,000.00
- 13. Estimated time required to construct works 5 years
- 14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For existing P.O.D. P.O.U. use map on file under permit 53951. For proposed P.O.D. use map to accompany this application. For proposed P.O.U. use Clark County as defined in NRS 243.035. The duty under this application and change of 53950 shall be limited to 1700 AFA. Duty under this application and the changes of 53950, 54060, 54062, 54066, 54068and 54069 shall be limited to 8018 AFA

By Kay Brothers s/ Kay Brothers 1001 South Valley View Boulevard Las Vegas, NV 89153

Compared gkl/ bk		
Protested See File		
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DENIAL OF STATE ENGINEER

The protests to this application are upheld in part and the application is hereby denied on the grounds that approval of the proposed change would conflict with existing water rights and would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, <u>HUGH RICCI, P.E.</u>,

State Engineer of Nevada, have hereunto set

 $\ensuremath{\mathsf{my}}$ hand and the seal of $\ensuremath{\mathsf{my}}$ office,

this <u>15th</u> day of <u>June</u>, A.D. <u>2006.</u>

State Engineer